SRINIVAS UNIVERSITY



**ANNUAL SELF APPRAISAL FORM FOR FACULTY**

(Faculty must have completed one year of service)

# FACULTY INFORMATION

**I. General Information: (score 20)**

|  |  |
| --- | --- |
| Name: |  |
| Designation: |  |
| Qualification: |  |
| Area of Specialization: |  |
| a) Persuing Ph.D (Yes/No) Name of the University |  |
|  Date of Appointment: |  Name of the Institution: |  |
|  current post: |  |
| b) Experience (In Years)(Corporate experience also considered. Mention it in the column) |  Previous Institution/ Organization  | At Srinivas University | TotalExperience |
|  |  |  |



**CATEGORY –I I: TEACHING AND EVALUATION RELATED ACTIVITIES (score 20)**

1. **Teaching Work Load:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Semester & Course****(Both odd & Even)** | **Subject** | **No. of Classes allotted per****week** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |
| 7 |  |  |  |
| 8 |  |  |  |
| 9 |  |  |  |
| 10 |  |  |  |

1. **Exam duties assigned and performed:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Examination** | **Duties Assigned by** **Institution/University** | **Attended/****Non-Attended**  |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |



CATEGORY – III: RESEARCH AND RELATED CONTRIBUTIONS (score 20)

a) Publication of Articles / Chapters in books published and Books published:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.****No.** | **Title of the Journal/ Book** | **Name of the publication** | **ISSN/ ISBN No.** | **Whether Peer reviewed. Impact Factor,****if any** | **Details of Co-authors** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |

b) Paper presentations in Conference/ Seminars/ Workshops, Symposia:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.****No.** | **Title of the Paper presented** | **Title of the Programme** | **No. of Days** | **Organized by** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

1. Training/ Teaching – Learning – Evaluation / Faculty Development Programmes attended:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Title of the Programme** | **Duration** | **Organized by** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |

1. Funded Projects (Ongoing/Completed)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.****No.** | **Title** | **Amount Sanctioned** | **Name of the Funding Agency** | **Status** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**CATEGORY IV: ADDITIONAL RESPONSIBILITIES & ACHIEVEMENTS: (score 25)**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Nature of Responsibility** | **Remarks** |
| 1 |  No. of Admissions |  |
| 2 |  No. of MOOC, SWAYAM, COURSE ERA or other online courses completed. |  |
| 3 |  Annual function Committees  |  |
| 4 |  Counselling of students  |  |
| 5. |  Study materials & Question bank prepared |  |
| 6. |  No. Programmes organized in the institution/University |  |
| 7 |  Any other... please mention |  |
|  |  |  |

**CATEGORY V: FUTURE GOALS (score 15)**

1. **In your current position, what additional skills would be helpful in discharging your job more effectively? How do you plan to acquire them?**
2. **State specific and achievable goals/objectives you intend to achieve during the next appraisal period.**

**c. Suggest a new initiative /activity you would like to introduce in the upcoming academic session. (It should not be one which is organized already in the institution)**

**List of Enclosures: *(It is mandatory to attach supporting documents for Articles published, Papers presented, Participation Certificates in Seminars/ Conferences/ Workshop/ FDP/any other Programmes, mentioned in the Appraisal form.)***

|  |  |  |  |
| --- | --- | --- | --- |
| **1.** |  | **2.** |  |
| **3.** |  | **4.** |  |
| **5.** |  | **6.** |  |

***I certify that the information provided is correct and documents enclosed along the Appraisal form are true copies of the original documents.***

**Signature: Date:**

Remarks by the Dean:

**Signature: Date:**